



Rural Electric Cooperative Corporation

A Touchstone Energy® Cooperative 

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PUBLIC SERVICE  
COMMISSION

November 20, 2013

MR JEFF DEROUEN  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
PO BOX 615  
FRANKFORT KY 40602

RE: PSC CASE NO. 2013-00324

Dear Mr. Derouen:

Please find enclosed an original and six (6) copies of our responses of Nolin RECC as requested in the above referenced case.

If you have any questions, please let me know.

Sincerely,

A handwritten signature in cursive script that reads "Michael L. Miller".

Michael L. Miller  
President & CEO

afc

Enclosures

**Commonwealth of Kentucky**  
**Before the Public Service Commission**

**Case No. 2013-00324**

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COMMISSION**

**VERIFICATION**

I verify, state and affirm that the testimony filed with this verification and for which I am listed as a witness is true and correct to the best of my knowledge, information and belief formed after a reasonable inquiry.

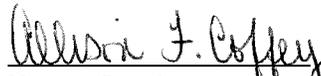
  
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O.V. Sparks, Vice President Administration & Finance

**State of Kentucky**

**County of Hardin**

The foregoing was signed, acknowledged and sworn to before me by O.V. Sparks, this 20<sup>th</sup> day of November, 2013.

  
\_\_\_\_\_

Notary Public

My Commission Expires:

August 27, 2016

**Commonwealth of Kentucky**  
**Before the Public Service commission**  
**Case no. 2013-00324**

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**Question 2:**

This question is addressed to each of the 16 member distribution cooperatives. Refer to the 16 member cooperatives' responses to Staff's First Request, Item 8. Provide all documents of your response in electronic Excel format, with formulas intact and cells unprotected.

**Answer:**

Please see the enclosed CD's for the requested Excel spreadsheets.

Witness: O. V. Sparks  
Vice President Administration & Finance